

# Battle Creek Area Transportation Study

## TECHNICAL COMMITTEE

1:30 p.m. - Wednesday, March 9, 2016

Springfield City Hall — 601 Avenue A — Springfield, MI 49037-7774

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## AGENDA

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1. ROLL CALL - INTRODUCTIONS
2. APPROVAL OF THE AGENDA - **ACTION**
3. PUBLIC COMMENTS
4. APPROVAL OF THE MINUTES of January 13, 2016 (members see "handout" online) - **ACTION**
5. COMMUNICATIONS
6. UNFINISHED BUSINESS
  - A.
7. NEW BUSINESS
  - A. Current *FY 2014-2017 Transportation Improvement Program (TIP)* - **Amendment #12** (members see "handout" online) - **ACTION**
  - B. Draft *FY 2017-2020 Transportation Improvement Program (TIP)* Status Report (to be presented, material may be distributed) - **INFORMATION/DISCUSSION**
  - C. Draft FY 2017 Unified Work Program (UWP), Preliminary Focus Areas & Outline (members see "handout" online) - **INFORMATION/DISCUSSION**
  - D.
8. COMMENTS
  - A. Next Meeting: April 13, 2016
  - B. Committee Member Comments
  - C. Public Comments
9. ADJOURNMENT