

Battle Creek Area Transportation Study

TECHNICAL COMMITTEE

1:30 p.m. - Wednesday, May 11, 2016

Springfield City Hall — 601 Avenue A — Springfield, MI 49037-7774

269/963-1158 - fax 269/963-4951 — e-mail: bcats@bcatsmpo.org - web: www.bcatsmpo.org

AGENDA

1. ROLL CALL - INTRODUCTIONS
2. APPROVAL OF THE AGENDA - **ACTION**
3. PUBLIC COMMENTS
4. APPROVAL OF THE MINUTES of April 13, 2016 (members see "handout" online) - **ACTION**
5. COMMUNICATIONS
6. UNFINISHED BUSINESS
 - A.
7. NEW BUSINESS
 - A. *FY 2017 Unified Work Program (UWP)*, (members see "handout" online) - **ACTION**
 - B. *FY 2014-2017 Transportation Improvement Program (TIP) - Amendment #12*, (members see "handout" online) - **ACTION**
 - C. *FY 2017-2020 Transportation Improvement Program (TIP)*, document & adopting resolution, (members see "handout" online) - **ACTION**
 - D. Metropolitan Transportation Planning Process Certification Resolution, (members see "handout" online) - **ACTION**
 - E.
8. COMMENTS
 - A. Next Meeting: June 8, 2016
 - B. Committee Member Comments
 - C. Public Comments
9. ADJOURNMENT