

Battle Creek Area Transportation Study

TECHNICAL COMMITTEE

1:30 p.m. - Wednesday, June 8, 2016

Springfield City Hall — 601 Avenue A — Springfield, MI 49037-7774

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AGENDA

1. ROLL CALL - INTRODUCTIONS
2. APPROVAL OF THE AGENDA - **ACTION**
3. PUBLIC COMMENTS
4. APPROVAL OF THE MINUTES of May 11, 2016 (members see "handout" online) - **ACTION**
5. COMMUNICATIONS
6. UNFINISHED BUSINESS
 - A.
7. NEW BUSINESS
 - A. *FY 2016 Unified Work Program (UWP)*, Amendment (members see "handout" online) - **ACTION**
 - B. *FY 2017-2020 Transportation Improvement Program (TIP)* document (to be distributed & presented) - **ACTION**
 - C. *2040 Metropolitan Transportation Plan (MTP)* - Progress Report & Timeline (to be presented, material may be distributed) - **INFORMATION/DISCUSSION**
 - D.
8. COMMENTS
 - A. Next Meeting: July 6, 2016 (only if necessary, scheduled one week early due to staff availability)
 - B. Committee Member Comments
 - C. Public Comments
9. ADJOURNMENT