

Battle Creek Area Transportation Study

TECHNICAL COMMITTEE

1:30 p.m. - Wednesday, September 14, 2016

Susan L. Anderson Municipal Bldg — 601 Avenue A — Springfield, MI 49037-7774

269/963-1158 - fax 269/963-4951 — e-mail: bcats@bcatsmpo.org — web: www.bcatsmpo.org

AGENDA

1. ROLL CALL - INTRODUCTIONS
2. APPROVAL OF THE AGENDA - **ACTION**
3. PUBLIC COMMENTS
4. APPROVAL OF THE MINUTES of August 10, 2016 (members see "handout" online) - **ACTION**
5. COMMUNICATIONS
6. UNFINISHED BUSINESS
 - A.
7. NEW BUSINESS
 - A. *FY14-17/17-20 Transportation Improvement Program (TIP)*
 - i. FY16+17 Projects - Status Updates (to be presented by agency representatives) - **INFO/DISCUSS**
 - ii. FY17 TIP Amendment Schedule (to be distributed) - **INFO/DISCUSS**
 - B. *BCATS 2040 Metropolitan Transportation Plan (MTP)* - Progress Report (to be presented, material to be distributed) - **INFORMATION/DISCUSSION**
 - C. Revised November Meeting Date, from 11/2/16 to 11/16/16 - **ACTION**
 - D.
8. COMMENTS
 - A. Next Meeting: October 12, 2016
 - B. Committee Member Comments
 - C. Public Comments
9. ADJOURNMENT