

Battle Creek Area Transportation Study

TECHNICAL COMMITTEE

1:30 p.m. - Wednesday, November 16, 2016

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AGENDA

1. ROLL CALL - INTRODUCTIONS
2. APPROVAL OF THE AGENDA - **ACTION**
3. PUBLIC COMMENTS
4. APPROVAL OF THE MINUTES of October 12, 2016 (members see "handout" online) - **ACTION**
5. COMMUNICATIONS
6. UNFINISHED BUSINESS
 - A.
7. NEW BUSINESS
 - A. *FY17-20 Transportation Improvement Program (TIP)* - Amendment #1 (public notice in *Battle Creek Enquirer* 11/10/16, online at www.bcatsmpo.org, and as member "handout" online) - **ACTION**
 - B. *BCATS 2040 Metropolitan Transportation Plan (MTP)* (chapters of draft document available online at www.bcatsmpo.org as completed, additional material to be presented/distributed) - **ACTION**
 - C. Appointment of Nominating Committee for 2017 Technical Committee Officers - **ACTION of Chair**
 - D.
8. COMMENTS
 - A. Next Meeting: December 7, 2016
 - B. Committee Member Comments
 - C. Public Comments
9. ADJOURNMENT