Battle Creek Area Transportation Study TECHNICAL COMMITTEE

1:30 p.m. - Wednesday, April 12, 2017

Susan L. Anderson Municipal Bldg — 601 Avenue A — Springfield, MI 49037-7774 269/963-1158 - fax 269/963-4951 — e-mail: bcats@bcatsmpo.org — web: www.bcatsmpo.org

AGENDA

- 1. ROLL CALL INTRODUCTIONS
- 2. APPROVAL OF THE AGENDA ACTION
- 3. PUBLIC COMMENTS
- APPROVAL OF THE MINUTES of March 8, 2017 (members see "handout" online) - ACTION
- 5. COMMUNICATIONS
- 6. UNFINISHED BUSINESS

Α.

- 7. NEW BUSINESS
 - A. Draft *FY 2018 Unified Work Program (UWP)*, (material to be distributed) **INFO/DISCUSS**
 - B. FY17-20 Transportation Improvement Program (TIP) Status of 2017+2018 Projects (to be presented by agency representatives, TIP Project Lists by agency available to members online as "handout") - INFO/DISCUSS

C.

- 8. COMMENTS
 - A. Next Meeting: May 10, 2017
 - B. Committee Member Comments
 - C. Public Comments
- 9. ADJOURNMENT