

# Battle Creek Area Transportation Study TECHNICAL COMMITTEE

**1:30 p.m. - Wednesday, March 13, 2019**

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## AGENDA

1. ROLL CALL - INTRODUCTIONS
2. APPROVAL OF THE AGENDA - **ACTION**
3. PUBLIC COMMENTS
4. APPROVAL OF THE MINUTES of February 13, 2019 (members see "handout" online) - **ACTION**
5. COMMUNICATIONS
6. UNFINISHED BUSINESS
  - A.
7. NEW BUSINESS
  - A. *FY 2017-2020 Transportation Improvement Program (TIP)*, Amendment #B15/J6 (members see "handout" online, additional material to be distributed/presented) - **ACTION**
  - B. Draft *FY 2020-2023 Transportation Improvement Program (TIP)* Project List & Status Report (members see "handout" material online as available, additional material to be distributed/presented) - **INFORMATION**
  - C.
8. COMMENTS
  - A. Next Meeting: April 10, 2019
  - B. Committee Member Comments
  - C. Public Comments
9. ADJOURNMENT