

# Battle Creek Area Transportation Study

## TECHNICAL COMMITTEE

1:30 p.m. - Wednesday, May 8, 2019

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## AGENDA

1. ROLL CALL - INTRODUCTIONS
2. APPROVAL OF THE AGENDA - **ACTION**
3. PUBLIC COMMENTS
4. APPROVAL OF THE MINUTES of April 10, 2019 (members see "handout" online) - **ACTION**
5. COMMUNICATIONS
6. UNFINISHED BUSINESS
  - A.
7. NEW BUSINESS
  - A. *FY 2017-2020 Transportation Improvement Program (TIP) - Amendment #B16/J7* (members see "handout" online, TIP Project List to be distributed) - **ACTION**
  - B. Metropolitan Transportation Planning Process Certification Resolution (members see "handout" online) - **ACTION**
  - C. Draft *FY 2020-2023 Transportation Improvement Program (TIP) Document and Resolution* (members see "handout" of resolution online, plus other material as available; additional material to be distributed/presented) - **ACTION**
  - D. *FY 2020 Unified Work Program (UWP) Final* (members see "handout" online) - **ACTION**
  - E.
8. COMMENTS
  - A. Next Meeting: June 12, 2019
  - B. Committee Member Comments
  - C. Public Comments
9. ADJOURNMENT