## **Battle Creek Area Transportation Study**

## Live! In-Person! TECHNICAL COMMITTEE Live! In-Person!

## 1:30 p.m. - Wednesday, July 14, 2021

City Council Chambers, Susan L. Anderson Municipal Bldg (Springfield City Hall) 601 Avenue A — Springfield, MI 49037-7774 269/963-1158 - fax 269/963-4951 — e-mail: bcats@bcatsmpo.org — web: www.bcatsmpo.org

## Agenda

- 1. ROLL CALL INTRODUCTIONS
- 2. APPROVAL OF THE AGENDA ACTION
- 3. PUBLIC COMMENTS
- 4. APPROVAL OF THE MINUTES of May 12, 2021 (members see handout online) ACTION
- 5. COMMUNICATIONS
- 6. UNFINISHED BUSINESS

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- 7. NEW BUSINESS
  - A. BCATS 2045 Metropolitan Transportation Plan (MTP) -Progress Report, Draft Documentation, and Development of Preliminary Project List (members see handouts as available online, some material may be distributed at the meeting) -INFORMATION/DISCUSSION

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- 8. COMMENTS
  - A. Next Meeting: August 18, 2021
  - B. Committee Member Comments
  - C. Public Comments
- 9. ADJOURNMENT