

Battle Creek Area Transportation Study

TECHNICAL COMMITTEE

1:30 p.m. - Wednesday, April 13, 2022

Susan L. Anderson Municipal Bldg — 601 Avenue A — Springfield, MI 49037-7774

269/963-1158 - fax 269/963-4951 — e-mail: bcats@bcatsmpo.org — web: www.bcatsmpo.org

Agenda

1. ROLL CALL - INTRODUCTIONS
2. APPROVAL OF THE AGENDA - **ACTION**
3. PUBLIC COMMENTS
4. APPROVAL OF THE MINUTES of March 9, 2022 (members see handout online) - **ACTION**
5. COMMUNICATIONS
6. UNFINISHED BUSINESS
 - A.
7. NEW BUSINESS
 - A. Draft *FY 2023 Unified Work Program (UWP)* (members see handout online) - **INFORMATION/DISCUSSION**
 - B. *FY 2020-2023 Transportation Improvement Program (TIP)*
 - i. Status of 2022 & 2023 Projects (to be presented by member agency representatives, TIP Project Lists by agency to be available to members online as handout) - **INFORMATION/DISCUSSION**
 - ii. Preview of *FY20-23 TIP Amendment #16 (May 2022)* (members see handout online) - **INFORMATION/DISCUSSION**
 - iii. Designation of Remaining FY23 Carbon Reduction Program Funds (members see handout online) - **INFORMATION/DISCUSSION / POSSIBLE ACTION**
 - C. Draft *FY 2023-2026 Transportation Improvement Program (TIP) Project List & Status Report* (members see handout online) - **INFORMATION/DISCUSSION**
 - D.
8. COMMENTS
 - A. Next Meeting: May 11, 2022
 - B. Committee Member Comments
 - C. Public Comments
9. ADJOURNMENT