

Battle Creek Area Transportation Study

TECHNICAL COMMITTEE

1:30 p.m. - Wednesday, April 12, 2023

Susan L. Anderson Municipal Bldg — 601 Avenue A — Springfield, MI 49037-7774

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Agenda

1. ROLL CALL - INTRODUCTIONS
2. APPROVAL OF THE AGENDA - **ACTION**
3. PUBLIC COMMENTS
4. APPROVAL OF THE MINUTES of March 8, 2023 (members see handout online) - **ACTION**
5. COMMUNICATIONS
6. UNFINISHED BUSINESS
 - A.
7. NEW BUSINESS
 - A. Draft *FY 2024 Unified Work Program (UWP)* (members see handout online) - **INFORMATION/DISCUSSION**
 - B. *FY 2023-2026 Transportation Improvement Program (TIP)* (material to be distributed & presented at meeting) - **INFORMATION/DISCUSSION**
 - i. Status of 2023 & 2024 Projects (member agency representatives be prepared to provide updates)
 - ii. Preview of *FY23-26 TIP Amendment #5* (May 2023)
 - iii. Adjustment of Federal Surface Transportation Program and Carbon Reduction Program Funding
 - C. Letters of Support for FY25 Local Safety Project Applications due May 1st (if any, material to be presented at meeting) - **POSSIBLE ACTION**
 - D.
8. COMMENTS
 - A. Next Meeting: May 10, 2023
 - B. Committee Member Comments
 - C. Public Comments
9. ADJOURNMENT