

# Battle Creek Area Transportation Study

## TECHNICAL COMMITTEE

1:30 p.m. - Wednesday, May 10, 2023

Susan L. Anderson Municipal Bldg — 601 Avenue A — Springfield, MI 49037-7774

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## Agenda

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1. ROLL CALL - INTRODUCTIONS
2. APPROVAL OF THE AGENDA - **ACTION**
3. PUBLIC COMMENTS
4. APPROVAL OF THE MINUTES of April 12, 2023 (members see handout online) - **ACTION**
5. COMMUNICATIONS
6. UNFINISHED BUSINESS
  - A.
7. NEW BUSINESS
  - A. *FY 2024 Unified Work Program (UWP)* (members see handout online) - **ACTION**
  - B. *FY 2023-2026 Transportation Improvement Program (TIP) Amendment #5* (members see handout online) - **ACTION**
  - C.
8. COMMENTS
  - A. Next Meeting: June 14, 2023
  - B. Committee Member Comments
  - C. Public Comments
9. ADJOURNMENT