## **Battle Creek Area Transportation Study TECHNICAL COMMITTEE**

1:30 p.m. - Wednesday, July 10, 2024

Council Chambers, Susan L. Anderson Municipal Bldg. (Springfield City Hall) 601 Avenue A, Springfield, MI 49037 -- (269) 963-1158 e-mail: bcats@bcatsmpo.org website: https://www.bcatsmpo.org



## **AGENDA**

- 1. ROLL CALL
- 2. APPROVAL OF THE AGENDA **ACTION**
- 3. PUBLIC COMMENTS
- 4. APPROVAL OF THE MINUTES of May 8, 2024 **ACTION**
- 5. COMMUNICATIONS
- 6. UNFINISHED BUSINESS

A.

- 7. NEW BUSINESS
  - A. <u>FY 2023-2026</u> Transportation Improvement Program (TIP) Amendment #11 – **ACTION**
  - B. Initiation & Schedule for Development of <u>FY 2026-2029</u> Transportation Improvement Program (TIP) – INFORMATION / DISCUSSION

C.

- 8. COMMENTS
  - A. Next Meeting: August 14, 2024 1:30 p.m.
  - B. Committee Member Comments
  - C. Public Comments
- 9. ADJOURNMENT

